

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMBIKA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330533
3	SCHOOL CODE (IF APPLICABLE)	65526
4	COMPLETE ADDRESS WITH PIN CODE	KARMA ROAD, NEAR POLICE LINE, AURANGABAD (BIHAR), AURANGABAD , BIHAR - 824101
5	PRINCIPAL NAME	ASHOK KUMAR SHUKLA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	apsabad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9430980434

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ambikapublicschool.org.in/GRANT%20LETTER.pdf">http://ambikapublicschool.org.in/GRANT%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ambikapublicschool.org.in/AMBIKA%20EDU.%20AND%20WELFARE%20SOCIETY.pdf">http://ambikapublicschool.org.in/AMBIKA%20EDU.%20AND%20WELFARE%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ambikapublicschool.org.in/NOC.pdf">http://ambikapublicschool.org.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ambikapublicschool.org.in/RTE.pdf">http://ambikapublicschool.org.in/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ambikapublicschool.org.in/BUILDING%20SAFETY.pdf">http://ambikapublicschool.org.in/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ambikapublicschool.org.in/FIRE%20CERTIFICATE.pdf">http://ambikapublicschool.org.in/FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ambikapublicschool.org.in/SELF CERTIFICATION.pdf">http://ambikapublicschool.org.in/SELF CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ambikapublicschool.org.in/WATER%20&amp;%20SANITATION%20CERTIFICATE.pdf">http://ambikapublicschool.org.in/WATER%20&amp;%20SANITATION%20CERTIFICATE.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ambikapublicschool.org.in/FEE%20STRUCTURE.pdf">http://ambikapublicschool.org.in/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ambikapublicschool.org.in/ANNUAL%20ACADEMY%20CALENDER%202.pdf">http://ambikapublicschool.org.in/ANNUAL%20ACADEMY%20CALENDER%202.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ambikapublicschool.org.in/SMC.pdf">http://ambikapublicschool.org.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ambikapublicschool.org.in/PTA.pdf">http://ambikapublicschool.org.in/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ambikapublicschool.org.in/RESULT.pdf">http://ambikapublicschool.org.in/RESULT.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK KUMAR SHUKLA
2	TOTAL NO. OF TEACHERS	44
	PGT	6
	TGT	21
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	84	58	69	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	7	6	85.7	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vxliH3JoP-Y">https://www.youtube.com/watch?v=vxliH3JoP-Y</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SAROJ BALA SINGH	PRT	B-COM , B.Ed
2	ISHRAT JAHAN	SPECIAL EDUCATOR	B.A ,B.Ed
3	ABHIJEET SAWANT	TGT	B.a , B.ed
4	PRAMOD KUMAR SINGH	OTHER	MATRIC
5	MINU DEVI	OTHER	NON MATRIC
6	SUSHMA MISHRA	TGT	B. A.
7	ARTI SINGH	OTHER	B.A
8	VIJAY NARAYAN MISHRA	TGT	M.A , B.Ed
9	NIRANJAN KUMAR SINGH	TGT	M.A , B.Ed
10	NAMRATA SINGH	WELLNEES TEACHER	B.A ,B.Ed
11	SHADHANA KUMARI	PRT	B.A ,B.Ed
12	ABHINAV KUMAR MISHRA	PGT	M.Sc
13	ASHOK KUMAR SHUKLA	PRINCIPAL	M.PHIL
14	AKSHAY KUMAR	PGT	M.SC
15	URMILA KUMARI	TGT	M. COM
16	RAULLY KUMARI	TGT	B.SC
17	SHUBHAM ANAND	PGT	M.A
18	SAURABH KUMAR	TGT	M.Sc.
19	PUJA SINGH	TGT	MCA
20	INDRAJEET	TGT	M.Sc.
21	SONI KUMARI	PRT	B.A
22	KIRAN KUMARI	PRT	B.A
23	DHIRENDRA SINGH	TGT	M.A

24	VIJAY KUMAR SINHA	PTI	MBA
25	RAJESH KUMAR SINGH	OTHER	B.A
26	KUMAR SAGAR	TGT	BA
27	REKHA KUMARI	PRT	M.Sc
28	MANOKAMANA KUMARI	TGT	B.Sc
29	NITISH KUMAR SINGH	PRT	B.A
30	RAHUL KUMAR	TGT	M.Sc
31	PUMMY KUMARI	PRT	B.Sc
32	SHUBHAM KUMAR	PRT	MCA
33	NITISH KUMAR	TGT	M.Sc
34	NIRAJ KUMAR	PRT	B.Sc
35	ASHISH KUMAR	PGT	M.Sc
36	ANKITA PRASAD	TGT	B.Tech (ECE)
37	DHARMENDRA KUMAR	PGT	MCA
38	ABHA BHARTI	PRT	B.A
39	PREETI KUMARI SINGH	TGT	M.A
40	ANJALI YADUWANSHI	TGT	B.A
41	SUPRIYA KUMARI	TGT	BCA
42	KALPANA KUMARI	PRT	B.Sc
43	SHANKAR KUMAR	PGT	M.Sc
44	MAHAPARA PERWEEN	PRT	B.A
45	SHILPA KUMARI	TGT	M.Sc
46	KUMUD KUMARI	TGT	M.Sc
47	HIMANSHU KUMAR	TGT	B.Sc